



P.O. Box 670 ~ Lindale, TX 75771
(903) 882-7181 ~ www.lindalechamber.org

July 1, 2010

Dear Vendor:

Saturday, October 9, 2010, is the date; Lindale is the place for the 26th Annual CountryFest. 2009 brought over 100 vendors from across the state, selling a wide variety of arts and crafts. We hope to bring even more this year!

The activities kick off at 7:00 a.m. with a pancake breakfast at the First United Methodist Church on Hwy. 16 West. The parade begins at 9:00 a.m. Following the parade, the fun continues as the festival officially begins. Arts & Crafts, live and silent auctions, children's area, live entertainment stage, and lots of good food! Countryfest brings in over 4000 people, which come to enjoy the annual festival.

We will be in the same location as last year (E. J. Moss Intermediate School parking lot). Space is limited to the first 100 vendors. Booth spaces are 12' x 12' and rent for \$50 each. *We have limited electricity.* Please indicate on your application whether or not you require electricity and its intended use. No generators will be allowed due to the noise factor.

Applications for arts & crafts vendors are now being accepted on a "first come, first served" basis. Priority will be given to returning vendors who return their application, vendor agreement, and fee by **September 1st**. All other applications and fees are due by **September 10th** **without being subject to a higher vendor fee.** Vendors need to fill out the enclosed application and vendor agreement to reserve their space and return it to the Chamber office along with the booth fee. After September 10th, a vendor packet will be mailed including a receipt showing payment received, assigned space, and a map. ***COUNTRYFEST COMMITTEE RESERVES THE RIGHT TO REFUSE BOOTH SPACE TO ANY VENDOR.***

Vendors may set up on Friday, October 8th, **after 4:00 p.m.** *The Boy Scouts will provide overnight security should you decide to set up Friday. However, the CountryFest organizers are not responsible for loss or damage of items kept on the festival grounds. If not setting up on Friday, vendors **MUST** be set up by Saturday, October 9th, **BEFORE 8:00 a.m.** **PLEASE NOTE: NO VEHICLES WILL BE ALLOWED TO REMAIN IN THE FESTIVAL AREA AFTER SET UP. YOUR BOOTH SPACE MUST BE SET UP AND CARS MOVED BY 8:00 AM ON SATURDAY MORNING. ALSO NOTE, ALL VENDORS ARE REQUIRED TO STAY UNTIL 3:00 P.M. NO VENDOR VEHICLES WILL BE ALLOWED IN THE FESTIVAL AREA UNTIL 3:00 P.M.**

Thank you for your interest in participating at COUNTRYFEST 2010! If you have any questions please call the LACC office (903) 882-7181. We look forward to seeing you there.

Sincerely,
2010 COUNTRYFEST COMMITTEE



P.O. Box 670 ~ Lindale, TX 75771
(903) 882-7181 ~ www.lindalechamber.org

VENDOR AGREEMENT

The agreement is between the LACC/Countryfest and the person whose name appears below, hereinafter referred to as Exhibitor. The general rules of Countryfest are incorporated onto and made a part of this agreement and shall be binding on the parties hereto:

1. Exhibitor agrees to display merchandise in an attractive manner.
2. Any objects found to be objectionable or unacceptable to the Countryfest Committee must be removed upon request. Booth exhibits shall not include any political material, which the Committee deems to be objectionable.
3. It is the Exhibitor's responsibility to protect their exhibits, merchandise, furniture, fixtures, etc. LACC/Countryfest Committee is not responsible for and does not guarantee against loss or damage due to theft, fire, wind, hail, rain, accident, sunlight, cold, injury, or any other acts of God.
4. Exhibitor agrees to assume all liability for damages or loss caused to the premises or their exhibit area for any reason, including negligence of the exhibitor, their agents or employees, and agree to indemnify and hold harmless LACC/Countryfest Committee, sponsor of the event, its directors, officers and members for all liability which might ensue by reason of his/her exhibit or presence at the event.
5. Exhibitor may NOT assign this contract or their space, or sublet all or any part of their space.
6. THE SPONSOR RESERVES THE RIGHT TO REJECT OR PROHIBIT ANY EXHIBIT, OR PART THEREOF, INCLUDING WITH LIMITATION, ANY PERSON, ARTICLES, CONDUCT, PRINTED MATTER, CATALOGUES OR SOUVENIRS THAT, IN ITS OPINION, ARE NOT SUITABLE TO AND IN KEEPING WITH THE CHARACTER OF THE COUNTRYFEST EVENT. THE DECISION OF THE LACC/COUNTRYFEST COMMITTEE IS FINAL.
7. **EXHIBITOR MAY SET UP BOOTH AFTER 4:00 P.M. ON FRIDAY, OCTOBER 8TH. SET-UP MUST BE COMPLETED, AND VEHICLES OUT OF THE FESTIVAL AREA, BY SATURDAY, OCTOBER 9TH AT 8:00 A.M. BREAK DOWN OF BOOTH CANNOT BEGIN UNTIL 3:00 P.M. SATURDAY, OCTOBER 9TH. NO EXCEPTIONS – NO VEHICLES WILL BE PERMITTED IN THE FESTIVAL AREA DURING THE SHOW.**
8. NO REFUNDS WILL BE MADE AFTER SEPTEMBER 10, 2010.
9. LACC/COUNTRYFEST COMMITTEE MAY BE CANCELLED AFTER COMMENCEMENT DUE TO ACTS OF GOD OR OTHER ACTIONS THAT MAY ENDANGER ANY PARTICIPANTS OR EXHIBITORS. IN THE EVENT THAT THE FESTIVAL IS CANCELLED, **ABSOLUTELY NO REFUNDS WILL BE ISSUED.**

THE DECISION OF THE COUNTRYFEST COMMITTEE IS FINAL

BY SIGNING BELOW, EXHIBITOR ACKNOWLEDGES RECEIPT, UNDERSTANDING, AND AGREEMENT TO THESE RULES AND REGULATIONS.

Exhibitor's Signature _____

Print Name _____

Date _____

**2010 COUNTRYFEST
SATURDAY, OCTOBER 9, 2010
ACTIVITY BOOTH APPLICATION**

Please fill out completely before returning with payment.

BUSINESS NAME: _____

CONTACT PERSON: _____

MAILING ADDRESS: _____

City, State, Zip _____

**E-MAIL ADDRESS
(preferred):** _____

PHONE: _____

CELL PHONE: _____

DESCRIPTION OF BOOTH: _____

RETURNING VENDOR Y/N: **Booth Space Area Needed:** **ELECTRICITY Y/N:**

<p>Call the Chamber Office for Activity Booth Area Pricing</p>	<p>Checklist of items to send:</p>
	<p>Payment _____</p> <p>Agreement _____</p> <p>Application _____</p> <p align="center">*Complete all before returning</p>
<p>MAKE CHECK PAYABLE TO: LINDALE CHAMBER</p>	

<p>Mail to: LACC COUNTRYFEST P. O. Box 670 Lindale, TX 75771</p> <p>Contact Information: 903.882.7181 executive@lindalechamber.org</p>	<p>DO NOT WRITE IN THIS SPACE</p>
	<p>Date application/payment received: _____</p>
	<p>Assigned Space Number(s): _____</p>
	<p>Date exhibitor packet sent: _____</p>
	<p>Signed: _____</p>